

MAR-07-2008 FRI 01:29 PM Davis County Clerk

FAX NO. 8014513421

P. 01/01

**DECLARATION OF CANDIDACY**

by

Julie Fisher

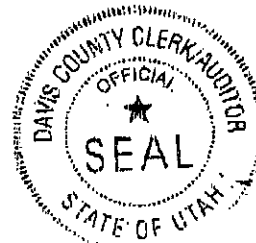
(Print name of candidate exactly as it is to be printed on the Official Ballot)

✓ # 5849410  
FH03  
revfor the office of Representative State House of Representatives District 17State of Utah } ss.  
County of Davis }

I, Julie Fisher, declare my intention of becoming a candidate for the office of Representative 17 as a candidate for the Republican party. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 865 S. Orchard Ct in the City of Fruit Heights, Utah, Zip Code 84037, Phone No( 801 ) 544-5209; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is 865 S. Orchard Ct. Fruit Heights 84037

jfisher@utah.gov, juliefisherleg17@aol.com  
e-mail addressJulie Fisher  
Signature of Candidate

Web site

Subscribed and sworn before me this 7th day of March, 20 08.Dave Aderson  
Notary public or Deputy Clerk**For Office Use**

Date Certified by Party

Date Received  
**RECEIVED** Receive

MAR 07 2008

DAVIS COUNTY CLERK/AUDITOR

MAR 07 2008

Gary R. Herbert  
Lieutenant Governor

Certified by

(Party)

Received by

Dave Aderson  
(Deputy Clerk)